| STATEMENT UNDER 37 CFR 3.73(b)  Applicant/Patent Owner: YASZISTRA FUND III, LLC   |  |
|---|--|
|   |  |
| Entitled: NETWORK POLICY MANAGEMENT AND EFFECTIVE   | VENESS SYSTEM  |
| Yaszistra Fund III, LLC , a corporation (Type of Assignee, e  | e.g., corporation, partnership, university, government agency, etc.)       |
| states that it is:  |  |
| 1.  the assignee of the entire right, title, and interest; or   |  |
| 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is   | %)   |
| n the patent application/patent identified above by virtue of either:   |  |
| A. An assignment from the inventor(s) of the patent application/patent identified States Patent and Trademark Office at Reel, Frame   | <u> </u>   |
| OR .  |  |
| 1. From: Jacobson, Andrea To: The document was recorded in the United States Patent and Trademark Office Reel 017480 , Frame 0966 , or for which a copy to  2. From: Jacobson Family Holdings, LLC To: The document was recorded in the United States Patent and Trademark Office Reel 017656 , Frame 0246 , or for which a copy to   | hereof is attached.  MacArthur Investments, LLC  be at                     |
| 3. From: MacArthur Investments, LLC To:   | Macartan, LLC  |
| The document was recorded in the United States Patent and Trademark Office Reel 017597, Frame 0517, or for which a copy to Additional documents in the chain of title are listed on a supplemental sheet  | hereof is attached.  |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of the concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(subsectordance with 37 CFR Part 3, to record the assignment in the records of the USPT (and the condition of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the assignment in the records of the undersigned (whose title is supplied below) is authorized to act on behalf of the undersigned (whose title is supplied below). | s)) must be submitted to Assignment Division in D. <u>See</u> MPEP 302.08] |
| /Eric L. Maschoff/ Reg. #36596  | <b>April 9, 2009</b>   |
| Signature   | Date   |
| ERIC L. MASCHOFF  | (801) 533-9800   |
| Printed or Typed Name   | Telephone number   |
| Attorney  |  |
| Title   |  |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Supplemental Sheet

